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GOVERNMENT OF INDIA STAFF SELECTION COMMISSION (NORTH EASTERN REGION) (ADVERTISEMENT NO.3/2014-NER) Web site: http://www.sscner.org.in

"Government strives to have a workforce which reflects gender balance and Women candidates are encouraged to apply"

CLOSING DATE: 20-01-2015

Applicants are advised to go through all parameters under different Paras and Sub-paras of this Notice and satisfy themselves about their suitability on age-limit and Essential Qualification for the post, before applying.

Applications are invited from eligible candidates for the following post in the format given in this advertisement.

ADVERTISEMENT NO.3/2014-NER

| Category No.1B/NER: | |
|---------------------|---|
| Name of the Post & | DIETICIAN |
| Department: | in Indian Air Force, Air Headquarters under Ministry of Defense |
| Vacancy: | 01 (UR) (The post is identified suitable for PH-OH(OL) & PH-HH categories) |
| Pay Scale | PB-2: Rs.9300-34800 with Grade Pay of Rs.4200/- (General Central Service, Group 'B', Non-Gazetted, Non-Ministerial) |
| Age Limit | 30 years (Relaxable for government servants or persons with disability upto 5 years in accordance with the instructions or orders issued by the Central Government). |
| EQ | a(i) Post Graduate degree in Food Nutrition or Food Service Management and Dietetics or Institutional Management and Dietetics from a recognized University or Institute; and (ii) 2 years experience as a Dietician in a Hospital or Medical Institute. -OR- b(i) Degree in Home Science alongwith Diploma in Dietetics from a recognized University or Institution; and (ii) 2 years experience as a Dietician in a Hospital or Medical Institute. Note 1: Qualifications are relaxable at the discretion of the Staff Selection Commission, for reasons to be recorded in writing, in the case of candidates otherwise well qualified. |
| DQ | NIL |
| IP | 5 Air Force Hospital, Jorhat, Assam with All India Service liability. |
| JR | Planning of menus and overall supervision of cooking and distribution of patients' food. Based on the instruction of MO, the dietician will work out the permissible quantities of ingredients of ration articles and so on tom make up the total prescribed calories and salt and fluid requirements. Prepare alternate menus based on the quantities of ration worked out as above. Visit all the wards frequently and check up the food distribution and enquire from the patient about their complaints or any trouble regarding their diets. Make out the correct diets and menus for patients discharged from the hospital after treatment and also for patients attending the outpatient department. Give lectures on nutrition to the probationer nurses. |
| Period of Probation | 02(two) years |

ADVERTISEMENT NO.3/2014-NER

| Category No.1C/NER: | |
|--------------------------------|---|
| Name of the Post & Department: | TECHNICAL ASSISTANT(Wildlife Preservation) in Wildlife Crime Control Bureau, Min. of Environment, Forest & Climate Change, Govt. of India. |
| Vacancy: | 01 (OBC) (The post is identified not suitable for PH candidates) |
| Pay Scale | PB-1: Rs.5200-20200 with Grade Pay of Rs.2800/- (General Central Service, Group 'C', Non-Gazetted, Non-Ministerial) |
| Age Limit | 25 years (Relaxable for government servants upto the age of 40 years in accordance with the instructions or orders issued by the Central Government from time to time). |
| EQ | Degree in Science with Zoology Note 1: Qualifications are relaxable at the discretion of the Staff Selection Commission, for reasons to be recorded in writing, in the case of candidates otherwise well qualified. |
| DQ | (i) Master's Degree in Zoology;(ii) Experience in collection and identification of wild fauna and flora. |
| IP | WCCB, Sub-Regional office, Guwahati, Assam with All India Service liability. |
| JR | Identification & preservation of samples of wild flor & fauna. Assisting the Assistant Director in liaison with other agencies. Assisting the Assistant Director & Wildlife Inspectors in their day to day works. Assisting the Assistant Director in conducting capacity building programme. Participating in raids & collection intelligence about illegal trade in wildlife. Collection of Wildlife crime data & maintenance of crime data records. Assisting the Assistant Director & Wildlife Inspectors inj enforcement duties. Maintenance of office records, registers & other documents/softcopy. |
| Period of Probation | 02(two) years |

INSTRUCTIONS TO CANDIDATES:

1. ABBREVIATIONS USED:

EQ: Essential Qualifications, DQ: Desirable Qualifications, GP: Grade Pay, UR: Unreserved, OBC: Other Backward Classes, SC: Scheduled Caste, ST: Scheduled Tribe, ExS: Ex-Serviceman, PH: Physically Handicapped, OH: Orthopedically Handicapped, HH: Hearing Handicapped, VH: Visually Handicapped BLA: Both Legs & Arms BA: Both Arms OL: One Leg BL: Both Legs OA: One Arm OAL: One Arm and One Leg B: Blind LV: Low Vision H: Hearing MW: Muscular weakness, Cat: Category, P.S: Pay Scale, CRFS: Central Recruitment Fee Stamps, Govt.: Government, IP: Initial Posting, JR: Job Requirements, Deg: Degree, Dip: Diploma, Sc: Science, Eqv.: Equivalent, Prof. Test: Proficiency Test, Recog.: Recognised, Univ.: University, Instt: Institute, AISL: All India Service Liability, Exp: Experience, Exam: Examination, Hr.: Higher, Sec.: Secondary, Sr.: Senior, Tech: Technical, M/o: Ministry of, D/o: Department of, O/o: Office of, UTs: Union Territories, SSC: Staff Selection Commission.

2. <u>FEE PAYABLE</u>: Rs.50/- (Rupees fifty only). No fee for Woman candidates, Physically Handicapped, Scheduled Castes, Scheduled Tribes and Ex-S. However, no fee concession would be admissible to Ex-S who would otherwise be considered as general candidate. Such candidates are required to pay the requisite fee. Fee concession is not admissible to sons, daughters, and dependents of Ex-S. Service clerks in the last year of their colour service are not exempted from payment of fee.

Note: Mode of payment of examination fee should be in the form of CRFS (CENTRAL RECURUITMENT FEE STAMP) available in major Post offices.

3. <u>MODE OF SELECTION</u>: Candidates fulfilling the minimum prescribed qualifications will be shortlisted on the basis of their educational qualifications, academic records, percentage of marks, etc., or through a screening test at the discretion of the Commission. Candidates, thus, selected may be required to undergo a written proficiency test wherever applicable / required or considered necessary by the Commission at its discretion.

The Commission holds the discretion to fix different qualifying standards for different categories in the proficiency test, wherever applicable. Candidates qualified on the basis of merit of proficiency test, if any held, would be required to appear for Interview. Final select list would be prepared in order of merit as disclosed by the aggregate marks (marks of Proficiency Test wherever applicable and Interview/skill test as the case may be) finally awarded to each candidate taking into account the number of vacancies advertised and in that order so many candidates as are found suitable by the Commission would be recommended.

SC/ST and OBC categories at their discretion may also apply for Cat.No.1B/NER subject to fulfilling all the eligibility criteria given against the unreserved vacancy. However, the normal age relaxation envisaged to them will not be applicable in this case as the vacancy is unreserved post.

<u>4. HOW TO APPLY</u>: Applications must be submitted in the format published in the **Employment News / Rozgar Samachar dated 20.12.2014** Application form is also available on the Regional Office's website <u>http://www.sscner.org.in</u>. Applications should be submitted to the Regional Director as per the address given in the notice.

Note(1) : Applications submitted on a format which is not exactly the same as published in the advertisement are liable to be rejected summarily.

Note (2): Commission may consider conducting the screening test or Proficiency test, wherever applicable, at its discretion.

5. DOCUMENTS TO BE ATTACHED WITH THE APPLICATION:

- (i) Central Recruitment Fee Stamps of Rs.50/- affixed and clearly cancelled on the application form.
- (ii) One recent passport size photograph to be pasted on the application
- (iii) Two self-addressed envelopes of 12 cms x 25 cms size, one of which should be affixed with postage stamps worth Rs.6/-.
- (iv) Documents in support of claim of SC/ST/OBC/PH/Ex-S as per format given in Appendixes of the notice.

(v) **Self attested copies of certificates** and **mark statements pertaining to all the years** showing age and educational qualifications. Any wrong attestation so as to mislead the Commission or to gain access to the recruitment would lead to criminal/debar action against the candidate, besides cancellation of the candidature. All original certificates will be checked at the time of Personality Test/Skill Test, as the case may be, and the candidature is subject to the result of such scrutiny.

- (vi) Documents in support of claim of age relaxation (for EXs/OBC/Central Govt. employees/ PH in given format a at Appendix-I & II/IV & IV(A)/V/VI(A),(B)or(C)).
- (vii) Self attested copies of experience certificates.
- (viii) Candidates in Govt. service are to attach an undertaking that they have informed in writing their Head of Office/Department that they have applied for the post.

6. Closing date: Completed application forms should be received latest by <u>20.01.2015 (till 5.00 P.M.)</u> Incomplete applications will be summarily rejected. Applications received after the closing date will not be accepted.

7. <u>(A) AGE RELAXATION</u>: (i)The upper Age-limit will be relaxable upto a maximum of 5 years to candidates of Jammu and Kashmir who have ordinarily been domiciled in the State of Jammu and Kashmir during the period from 1.1.1980 to 31.12.1989 (Any person intending to avail of the aforesaid relaxation shall submit the certificate from either District Magistrate within whose jurisdiction he/she had ordinarily resided or any other authority so designated in this behalf by the Govt. of Jammu and Kashmir to the effect that he had ordinarily been domiciled in the State of Jammu and Kashmir during the period 01.01.1980 to 31.12.1989); (ii)The upper Age-limit will be relaxable upto a maximum of 5 years to candidates of PH-OH(OL)/HH in respect of Dietician post cat.No.1B/NER; (iii) The upper Age-limit will be relaxable upto a maximum of 3 years to candidates of OBCs against the post of Technical Assistant(Wildlife Preservation) Cat.No.1C/NER.

Note-I: No age relaxation would be available in respect of SC/ST/OBC candidates applying for UR Posts/vacancies under advertised.

Note-II: Other Backward Class (OBC) for the purpose of Age Relaxation and Reservation will mean "Persons of OBC category not belonging to the Creamy Layer" as defined in Government of India, Department of Personnel & Training OM No. 36012/22/93-Estt. (SCT), dated 08.09.1993 and modified thereafter.

Note-III: Candidates claiming the benefit of reservation under OBC category not covered under the Creamy Layer must ensure that they furnish the OBC certificate duly signed by the competent authority before or by the **Closing Date (20.01.2015)** in the FORMAT prescribed by the Commission in the **Notice** <u>as Appendix-IV & IV-(A)</u>. Any deviation of the OBC Certificate from the prescribed format will not be accepted by the Commission and will lead such applications to be treated under General (UR) category, if they are otherwise eligible age-wise. Representations from candidates for reconsideration of their category at subsequent stages of the recruitment will not be entertained. The Commission will however have the discretionary power to reduce/waive off any of the provisions in exceptional and deserving cases.

Note-IV: The closing date for receipt of applications will be treated as the date for OBC status of the candidate and also for assuring that the candidate does not fall in the creamy layer. Candidates claiming OBC status may note that certificate on Creamy Layer Status should have been obtained within three years before the closing date i.e., 20.01.2015. The Commission has decided to accept OBC certificate, in the prescribed format, issued after the closing date but before the last tier of the examination i.e., Interview/Skill Test/Computer Proficiency Test/Document Verification, as the case may be, as valid proof of belonging to non-creamy layer of OBC.

7 (B) AGE RELAXATION FOR CENTRAL GOVERNMENT CIVILIAN EMPLOYEES: (i) In respect of the post of Dietician advertised vide Cat.No.1B/NER, the Upper age limit is relaxable upto 5 years as per Govt orders in force to the Central Government Civilian Employees who have rendered not less than 3 years continuous service on regular basis (and not on ad-hoc basis) as on closing date; (ii) in respect of Technical Assistant(Wildlife Preservation) post advertised vide Cat.No.1C/NER, OBCs who is/are Central Government Civilian Employees, the upper age limit relaxable will be 40 + 3 years subject to render of not less than 3 years continuous service on regular basis(and not on ad-hoc basis).

NOTE-1: The Central Government Civilian Employees should have rendered not less than 3 years continuous service on regular basis (and not on Ad-hoc basis) as on the **Closing Date (20.01.2015)** and should remain in Central Government service holding civil post in various Department/Offices of Government of India till the candidate receives offer of Appointment from the Office/Department where the candidate gets finally recommended for appointment.

NOTE-2: Central Govt. Civilian Employees claiming the benefit of age-relaxation as Central Govt. employee would be required to submit a Certificate **(as per Appendix-V)** from their office indicating length of service at the time of applying for the post to enable the Commission to decide their eligibility. They may send their applications directly to the Commission after intimating their Head of Office/Department and need not send another copy through proper channel. However, in case they decide to send Applications through proper channel, they must ensure that the application is complete in all respects and should reach Staff Selection Commission by the **CLOSING DATE (i.e. 20.01.2015)**.

7. (C) Age concession for Ex-S:

(i) **FOR GROUP 'B' Posts**: The upper age limit shall be relaxed by the length of military service increased by three years in the case of Ex-Servicemen and Commissioned Officers including Emergency Commissioned Officers or Short Service Commissioned Officers.

(ii) **FOR GROUP 'C' Posts**: 03 years after deduction of the military service rendered from the actual age as on the Closing date i.e.15.12.2014.

EXPLANATION: An Ex-Serviceman means a person who has served in any rank whether as a combatant or non-combatant in the Regular Army, Navy, Air Force of the Indian Union and:-

(i) Who retired from such service after earning of his/her pension. This would also include persons who are retired/retire at their own request but after having earned their pension; or

(ii) Who has been released from such service on medical grounds attributable to military service / circumstances beyond his control and awarded medical or other disability pension; or

(iii) Who has been released, otherwise than on his own request from such service as a result of reduction in establishment; or

(iv) Who has been released from such service after completing the specified period of engagements, otherwise than at his own request or by way of dismissal or discharge on account of misconduct or inefficiency, and has been given a gratuity and includes personnel of the Territorial Army of the following categories namely:-

(a) Pension holders for continuous embodied service,

- (b) Persons with disability attributable to military service, and
- (c) Gallantry award winners.

(v) Ex-servicemen who have already joined government job in civil side after availing the benefit given to them as Ex-S for their reemployment are eligible only for age concession. However, such candidates will not be eligible for the benefit of reservation for Ex-serviceman & would have to pay the requisite fee of Rs.50/- for this recruitment.

(vi)The period of "Call up Service" of an Ex-S in the Armed Forces shall also be treated as service rendered in the Armed Forces for the purpose of age relaxation.

(vii) For any servicemen of the three Armed Forces of the Union to be treated as Ex-Serviceman for the purpose of securing the benefits of age relaxation, he must have already acquired, at the relevant time of submitting his application for the Post, the status of Ex-Serviceman and/ or is in a position to establish his acquired entitlement by documentary evidence from the competent authority that he would complete specified term of engagement from the Armed Forces and that he would be discharged/released within the stipulated period of one year from the **CLOSING DATE (i.e., 20.01.2015)** on completion of his assignment. The format of certificates/undertaking to be submitted by the candidates claiming the benefits/concessions as Ex-serviceman, are given in **Appendix I & II**.

NOTE: AGE CONCESSION IS NOT ADMISSIBLE TO THE SONS, DAUGHTERS AND DEPENDENTS OF EX-SERVICEMEN.

SAVE AS PROVIDED ABOVE, THE AGE LIMITS PRESCRIBED SHALL IN NO CASE BE RELAXED.

7 (D) IMPORTANT REQUIREMENT OF PH CERTIFICATE

(i) A disability certificate shall be issued by a Medical Board duly constituted by the Central and the State Government. The State Government may constitute a Medical Board consisting of at least 3 members, out of which, at least, one member shall be a Specialist from the relevant field.

(ii) The certificate would be valid for a period of 5 years for those whose disability is temporary. For those who acquired permanent disability, the validity can be shown as 'permanent',

(iii) According to the Persons with Disabilities (Equal Opportunities, Protection of Rights and Full Participation) Rules, 1996 notified on 31.12.1996 by the Central Government in exercise of the powers conferred by sub-Section (1) and (2) of Section 73 of the Persons with Disabilities (Equal Opportunities, Protection of Rights and Full Participation) Act, 1995 (1 of 1996), authorities to give disability Certificate will be a Medical Board duly constituted by the Central and the State Government. The State government may constitute a Medical Board consisting of at least three members out of which at least one shall be a specialist in the particular field for assessing locomotors/hearing and speech disability, mental retardation and leprosy cured, as the case may be.

8. MODE OF PAYMENT OF FEES:

Candidates have to pay fee in the shape of CRFS. These stamps are available at all departmental Post Offices of the country. These stamps may be pasted on the application form in the space provided for the purpose. These CRFS must be got cancelled from the counter clerk of any post office including the post office of issue with the date stamp of post office in such a manner that the impression is clear and distinct to facilitate the identification of the date and the post office of issue at any subsequent stage. After getting the Recruitment fee stamps cancelled from the Post Office, the candidate may submit the application, complete in all respects to the Regional Office of the Commission in the usual manner after completing other formalities.

NOTE:

(i) Fee once paid will not be refunded under any circumstances.

(ii) Fee paid by cash, Bank Draft or Pay Order, IPO will NOT be accepted.

9. VACANCIES MENTIONED ABOVE ARE SUBJECT TO VARIATION.

10. SC/ST candidates called for interview will be paid T.A. as per Govt. orders. No T.A. will be paid for screening test/proficiency test, if they are held on a day other than that of Interview.

11. Canvassing in any form will disqualify the candidate.

12. Job requirements of the post are indicated below the details of each post to facilitate the candidates to understand the main functions to be performed after appointment to the posts.

13. Submission of certificates in support of Essential Qualifications:

(a) Post(s) requiring proficiency in the relevant language as an essential qualification means that the candidate must have studied in that language/dialect up to Matric level and in case the relevant language/dialect is not taught as a subject in Matric, the said language/dialect must be the mother tongue of the candidate or he/she should have the working knowledge which shall be determined by the Staff Selection Commission.

(b) For posts where an experience in a particular field / discipline for a specified period has been indicated as an essential qualification, in such cases the candidates would submit a certificate in support of their claim of experience in that field/discipline.

NOTE:

(1) If the above documents/certificates are not furnished by the candidates along with their applications, their candidature is liable to be rejected summarily at any stage of the recruitment process.

(2) Only self attested photocopies of certificates and mark sheets are required to be sent. The ORIGINAL CERTIFICATES/MARKSHEETS must not be sent with the application.

14. All candidates in Govt. Service whether in a permanent or in temporary capacity or as work charged employees other than casual or daily rated employees, or those serving under Public enterprises, will be required to submit an undertaking that they have informed in writing to their Head of Office/Department that they have applied for the post. These candidates may send their applications directly to the Commission after intimating to their Head of Office/Department and need not send another copy through proper channel. However, in case, they decide to send a copy through proper channel, they must ensure that the application, complete in all respects, reaches the Staff Selection Commission by the closing date. Applications shall be rejected if received late and/or not complete in all respects, as provided in the rules.

15. Candidates should note that in case a communication is received from their employer by the Commission withholding permission to the candidate applying to appear at the Proficiency Test/Screening Test/Interview, their applications shall be rejected/candidature shall be cancelled.

16. NO person

(a) who has entered into or contracted a marriage with a person having spouse living; or

(b) who having a spouse, living has entered into or contracted a marriage with any person, shall be eligible for appointment to service.

Provided that Central Government may, if satisfied that such marriage is permissible under the personal law applicable to such person and the other party to the marriage and there are other grounds for so doing, exempt any person from the operation of this rule.

17. A candidate must be in good mental and physical health and free from any physical defect likely to interfere with the efficient discharge of his duties as an officer of the service. A candidate who after such medical examination as may be prescribed by the competent authority, is found not satisfying these requirements, will not be appointed.

18. Any dispute in regard to this recruitment will be subject to Courts/Tribunals having jurisdiction over the place of the Regional Office of the Staff Selection Commission, where the candidate has submitted the application, is situated.

19. Candidates must submit separate applications and pay the fee separately for each category of post in case they wish to apply for more than one category of posts. Candidates should also note that one envelope should contain application of one candidate only.

20. After Scrutiny of the applications, the Commission publishes a list of Ineligible candidates in the website of SSC (NER) – <u>http://www.sscner.org.in</u>. Candidates in their own interest are advised to go through the website periodically and check the status of their candidature. If anyone in the ineligible list feels that he/she is eligible for the post, he/she may represent within the stipulated time limit given in the website alongwith documentary proof in support of his/her claim of eligibility, failing which no further representations/requests will be entertained.

21. The application, complete in all respects, should reach the Regional Director (As per address given below) by **20.01.2015.** Incomplete applications will be summarily rejected. Applications received after the closing date will not be accepted.

Address to which the applications to be sent: The Regional Director, Staff Selection Commission(NER), Housefed Complex, West End Building, Beltola Basistha Road, Dispur, Guwahati-781006.

22. The envelope containing the application must be superscribed in bold letters as "APPLICATION FOR THE POST OF DIETICIAN or TECHNICAL ASSISTANT ADVERTISED VIDE CATEGORY NO. 1B/NER or 1C/NER OF ADVT. NO.3/2014-NER as the case may be.

23. INSTRUCTIONS FOR FILLING UP APPLICATION FORM FOR SELECTION POSTS

(i). It may be noted that the Commission uses Common application form for all its recruitments. Please go through the notice for the recruitment and also these instructions carefully before applying for any of the posts mentioned in the notice. You must satisfy yourself that you are eligible for the post for which you are applying.

(ii). Use only blue/black pen for filling up the Application Form.

(iii). Instructions have been given for most items in the application itself which should be gone through carefully before filling up the boxes. For items for which instructions are not available or require further clarification, further instructions given below may be gone through carefully.

(iv). Column 10 may be filled up carefully, Ex-servicemen candidates are also required to fill up columns 10 and 10.1.

(v).PH candidates are required to fill up Columns 10, 11, 11.1, 16 and 16.1 as may be applicable. The Commission may decide to hold screening/skill test for certain posts and therefore, VH candidates should fill in columns 16 and 16.1.

(vi). **Column no. 12.1** – (Refer Appendix-VIII of the notification for filling up this column).

(vii). **Column No.12.2** – Age as on normal closing date for receipt of applications should be indicated.

(viii). Column No.13: Not required to be filled up in respect of this advertisement.

(ix). **Column 17** Educational Qualifications: The list of Educational Qualifications and subjects mentioned in Appendix VII is not exhaustive. Candidate who possess any educational qualifications or studied any subject other than those mentioned in the list at Appendix VII may use '**Others**" for qualification and/or subject code.

(x). Candidate should read carefully the Essential Qualification required for the post for which they are applying and ensure that they fulfil the same. Documents in support of Essential Qualification should invariably be furnished along with the application failing which the application will be summarily rejected.

(xi). **Column No.19**: Write your complete communication address including your Name in English in capital letters or in Hindi with blue/black pen. Do not forget to write 6-digit PIN in boxes.

(xii). **Column 20**: Paste your recent photograph of size 4cmx5cm. <u>Do not staple and do not get the</u> <u>photo attested</u>. Please note that your application shall be rejected summarily if without photograph.

(xiii). **Column No.21 and 22**: Please do sign in running hand. Unsigned applications will be rejected. Signature in capital letters of English shall not be accepted and your application shall be summarily rejected. Variations in the signature will render the application liable to be rejected.

24. IMPORTANT INSTRUCTIONS:

(i) Candidates should note that only the Date of Birth as recorded in the Matriculation/Secondary Examination Certificate or an equivalent certificate as on the closing date of submission of application will be accepted by the Commission for determining the Age of eligibility and no subsequent request for its change will be considered or granted. Date of birth will be reckoned as on the normal **Closing Date** (20.01.2015).

(ii) If necessary documents as mentioned in item 5 are not submitted along with the application, the application will be rejected summarily or at any stage of the recruitment process and no request for revival will be considered.

(iii) Incomplete or unsigned applications or applications without photograph or fee or applications received late will be rejected summarily. The Commission will not be responsible for postal delays.

(iv) The candidates may note that provisional certificates/mark sheets in support of age, educational qualifications signed by Principals of Colleges or Schools are not acceptable by the Commission. Attested copies of mark sheets/certificates signed/issued by University's/Board's competent officers need be submitted along with the applications.

(v) If a candidate has changed his / her name or dropped/added part of his/her name after Matriculation/SSC/Hr.Sec., he/she is required to submit an attested copy of Gazette Notification to the effect that he/she has changed his/her name after matric etc. The changed name should also have been indicated in the Gazette Notification.

(vi) Wherever a proficiency test has been prescribed the Commission may, at its discretion, call for interview only such candidates who obtain a certain minimum marks in proficiency test as decided by the Commission.

(vii) Certificates in support of qualifications must have been obtained on or before closing date from recognized University/Institution. Degree/Diploma etc. obtained through open Universities/Distance education mode will not be accepted for the purpose of Educational Qualification unless it is recognized by Distance Education Council in terms of Min. of Human Resource Development Notification No. 44 dated 01/03/1995 published in gazette of India dated 08/04/1995 for the relevant period when the candidate acquired the relevant qualification.

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| with a star a to | | | | | | | SSG |
| कृपया परीक्षा के नोटिस में दिए गए अनुदेशों व Please read instructions in the Notice o | | | | | |]) | |
| 1. विज्ञापन स. / Advertisement No. | | | 2. श्रेणी | स. / CAT | ۲No. | | |
| 3. उम्मीदवार का पूरा नाम (अंरोजी में) मैट्रिकुलेश Candidate's Full Name (in English). Write in Ca | | | | | | | ली खोड |
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| े. माता का नाम (बड़े अक्षरों में अंग्रेज़ी में लिखें) / | / Mother's Name (Write in Capit | al Letters in English) | | | | | |
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| 8. जन्म की तारीख / Date of Birth | 7. लिंग / Gen | der 8. राष्ट्रीयता / Nati | onality | | 9. शुल्य | Frees | |
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| दिन / Day माह / Month वर्ष / Yea | r (Write 2 - Female & | 1 Male) (Write 1 - Indian & 2 | Others) | (Write 1 | - Fee Paid & | 2 Exempti | on claime |
| 10. ओणी / Category 1 | 10.1 क्या आप भूतपूर्व सैनिक हैं। | / Whether Ex-Serviceman? | 11. क्या उ | गप शारीरिव | रु विकलांग | き?/ Whe | ether PH? |
| | | | | | | 2020 | |
| (Write 9 - General, 1 - SC. 2 - ST & 6 OBC) | (Write 3 - Ex-s | | 10.0 | L. BOCCAD | 1 - Yes & 2 - | | |
| | आयु सीमा में छूट चाहते हैं? seeking Age relaxation? | 12.1 यदि हाँ, कोड अंकित करें If yes, indicate Code | 12.2 आवेदन Age as | | सामान्य आ closing da | | ध को आ |
| Widther was | evening type removements | | Y | ears | Months | Days | |
| (Write 4 - OH, 5 - HH, 7 - VH) (Wi | rite I - Yes, 2 - No) | (Write two digit numeric code) | | | | | |
| 13. पदों की वरीयला / Preference for Posts | | 4. भूलपूर्व सैनिक के लिए / For Ex- | Serviceman | सेवा सम | ाप्ति तिथि | / Date of | Discharg |
| 1 2 3 4 5 6 7 | 8 9 10 | सेवा अवधि/ Lenth of Service | | | | | |
| | | | (In Years) | D | DN | A M | YY |
| 15. क्या आप अल्पसंख्यक है? | (हॉ -1, मही - 2) | 16. यदि दृष्टि बाधित विकलांग | ा है तो क्या अ | ापको प्रलिपि | ক্য | (हाँ -1, नर्ह | 1-2) |
| Whether belong to Minority Community as per G | Govt, Orders (Write 1 - Yes, 2 - No) | की आवश्यकता है? If VI | I, whether scri | be is require | ed? (Writ | e 1 - Yes, 2 | -N0) |
| 16.1 यदि हाँ लो माध्यम अंकिन को (अंग्रेजी के | | | | | | | |
| | लिए 1, हिन्दी के लिए 2) / If ye | s, indicate medium (English - 1 & | Hindi - 2) | | | | |
| | | s, indicate medium (English - 1 & | Hindi - 2) | | | | |
| 7. হাঁহিন্ফ ন্দ্যন্ত / Educational Qualification Code | | | | | al Marke | Inter | 111.5 |
| 7. शैविक को छ / Educational Qualification Code स्तर / Level | | s, indicate medium (English - 1 & বিষদ্য / Subject | | | % of Marks | माध्यम | / Mediun |
| 17. शैशिक स्रोफ़ / Educational Qualification Code स्तर / Level मैट्रिक / Matriculation | | | | • | /% of Marks | माध्यम | / Mediun |
| 17. शैशिक कोड / Educational Qualification Code स्तर / Level मेट्रिक / Matriculation इंटरमीडिएट/डिफ्लोमा / Intermediate/Diploma | | | | • | % of Marks | माध्यम | / Mediun |
| 17. शैशिक कोड / Educational Qualification Code स्तर / Level मैट्रिक / Matriculation इंटरमीडिएट/डिफ्लोमा / Intermediate/Diploma स्नातक / Graduation | | | | • | % of Marks | माध्यम | / Mediun |
| शैशिक कोड / Educational Qualification Code स्तर / Level सेट्रिक / Matriculation इंटरमीडिएट:/डिप्लोमा / Intermediate/Diploma स्नालक / Graduation स्नालकोत्तर / Post-graduation | पाठ्घक्रम / Course | चिंगय / Subject | अंक | • | % of Marks | माध्यम | / Mediun |
| शैशिक कोड / Educational Qualification Code स्तर / Level मेट्रिक / Matriculation इंटरमीडिएट/डिफ्लोमा / Intermediate/Diploma स्नालकोत्तर / Post-graduation माध्यम : अयेजी के लिए 01, हिन्दी के लिए 02 औ | पाठ्यक्रम / Course 1र अन्य के लिए 03 लिखें। / Me | चिंगय / Subject | अंक | • | % of Marks | माध्यम | / Mediun |
| शैशिक कोड / Educational Qualification Code स्तर / Level मेट्टिक / Matriculation इंटरमीडिएट/डिफ्लोमा / Intermediate/Diploma स्नालक/ Graduation स्नालकोसर / Post-graduation माध्यम : अयेजी के लिए 01, हिन्दी के लिए 02 औ 8. कार्य अनुमय का विवरण / Details of Work Education | पाद्ध्यक्रम / Course पाद्ध्यक्रम / Course रे अन्य के लिए 03 लिखें। / Me xperience | खिल्ल्य / Subject | ोक i & 03 Others | • | | | |
| शैशिक कोड / Educational Qualification Code स्तर / Level मेट्रिक / Matriculation इंटरमीडिएट/डिफ्लोमा / Intermediate/Diploma स्नालकोत्तर / Post-graduation माध्यम : अयेजी के लिए 01, हिन्दी के लिए 02 औ | पाद्धक्रम / Course पाद्धक्रम / Course रि. आन्य के लिए 03 लिखें। / Me प्रerience पद का नाम | विषय / Subject dum: Write 01 for English, 02 for Hind कार्य का दिवरण | े वेक i & 03 Others | • • • | कि अवधि । | / Period o | of Service |
| 17. शैशिक कोड / Educational Qualification Code स्तर / Level मेट्रिक / Matriculation इंदरमीडिएट/डिप्लोमा / Intermediate/Diploma स्नालकोत्तर / Post-graduation माध्यास : अरोजी के लिए 01, हिन्दी के लिए 02 औ 18. कार्य अनुभव का विवरण / Details of Work Ei संख्या का नाम | पाद्ध्यक्रम / Course पाद्ध्यक्रम / Course रे अन्य के लिए 03 लिखें। / Me xperience | खिल्ल्य / Subject | े वेक i & 03 Others | • • • | | / Period o | |
| 17. शैशिक कोड / Educational Qualification Code स्तर / Level मैट्रिक / Matriculation इंदरमीडिएट/डिप्लोमा / Intermediate/Diploma स्तारक / Graduation स्तारक / Post-graduation माध्यम : अयेजी के लिए 01, हिन्दी के लिए 02 औ 8. कार्य अनुमय का विवरण / Details of Work Ei संस्था का नाम | पाद्धक्रम / Course पाद्धक्रम / Course रि. आन्य के लिए 03 लिखें। / Me प्रerience पद का नाम | विषय / Subject dum: Write 01 for English, 02 for Hind कार्य का दिवरण | े वेक i & 03 Others | • • • | कि अवधि । | / Period o | of Service |
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| 17. शैशिक ओड / Educational Qualification Code स्तर / Level मैट्रिक / Matriculation इंदरमीडिएट/डिक्वोमा / Intermediate/Diploma लागाक / Graduation लागाकोर्तर / Post-graduation माध्यम : अयेजी के लिए 01, हिन्दी के लिए 02 जी 18. कार्य अनुमय का विवरण / Details of Work Ed संख्या का नाम Name of the Organization (s) | पाद्धक्रम / Course 1र आन्य के लिए 03 लिखे। / Me xperience पद का नाम Designation | विषय / Subject dum: Write 01 for English, 02 for Hind कार्य का दिवरण | े वेक i & 03 Others | • • • | कि अवधि । | / Period o | of Service |
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| शैहिक्क कोड / Educational Qualification Code स्तर / Level मैट्रिक / Matriculation इंटरमॉडिएट-रॉडिक्लोमा / Intermediate/Diploms स्तात्क / Graduation स्तात्क / Graduation साख्यम : अयेजी के लिए 01, हिन्दी के लिए 02 जी 18. कार्य अनुमय या विवरण / Details of Work Er संख्या का नाम Name of the Organization (s) 9. पता : अपने नाम सहित पत्र व्यवसार का युरा प या हिन्दी में नीले या वाले बॉल पेन से लिखीं 1 Address : Write your complete Communicati | पाद्धक्रम / Course 1र आन्य के लिए 03 लिखें। / Me xperience पद का नाम Designation मना अंग्रेजी में बड़े अक्षरों में on Address including your | विषय / Subject dum: Write 01 for English, 02 for Hind कार्य का दिवरण | े वेक i & 03 Others | • • • | कि अवधि । | / Period o | of Service |
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| शैहिक कोड / Educational Qualification Code स्तर / Level मेट्रिक / Matriculation इंदरमीडिएद/डिफ्लोमा / Intermediate/Diploma स्तात्क / Graduation स्तात्क / Graduation माध्यम : अयेजी के लिए 01, हिन्दी के लिए 02 जी 18. कार्य अनुमय का विवरण / Details of Work Et संख्या का नाम Name of the Organization (s) 9. पता : अपने नाम सहित पत्र व्यवकार का पूरा प या हिन्दी में नीले या काले बॉल पेन से लियें। Name in English Capital Letters or Hindi with Sig | पाद्धक्रम / Course 1र आन्य के लिए 03 लिखें। / Me xperience पद का नाम Designation मना अंग्रेजी में बड़े अक्षरों में on Address including your | विषस्य / Subject dium : Write 01 for English, 02 for Hind कार्य का विवरण Name of Duty (| े वेक i & 03 Others | • • • • • • • | कि अवधि , / From | / Period o | of Service F / To |
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| शैदिक्व कोष्ठ / Educational Qualification Code स्तर / Level मैट्ट्रिक / Matriculation इंदरमॉडिएट्रीडफ्लोमा / Intermediate/Diploma स्तात्कवेत्तर / Post-graduation सारकव / Graduation सारकव / Graduation सारकवेत्तर / Post-graduation सारकवेत्तर / Post-graduation सारकव / Graduation सारकव / Fost-graduation सारकव / State (Comparison) (2) प्रता : अपने माम सहित पत्र व्यवकार का पूरा प या किन्दी में नीले या थाले बॉल पेन से लिखें। Address : Write your complete Communicati Name in English Capital Letters or Hindi with (2) से नाम / Name | पाद्धक्रम / Course tr आन्य के लिए 03 लिखें। / Me xperience पद का नाम Designation मता अंग्रेजी में बड़े अक्षरों में on Address including your Blue or Black Ball Pen. | विषय / Subject विषय / Subject dium : Write 01 for English, 02 for Hind कार्य का विवरण Name of Duty (4 में गी x 5 बे.नी. आसार का हाल हो में जीवन गण कोदेखाल वर्सी केल कंग से कारकार्य, | े वेक i & 03 Others | • • • • • • • • • • • • • • • • • • • | कि अवधि , / From | / Period o तक | of Service > / To योग हेतु) |
| शैदिक्व कोष्ठ / Educational Qualification Code स्तर / Level मैट्ट्रिक / Matriculation इंदरमॉडिएट्रीडफ्लोमा / Intermediate/Diploma स्तात्कवेत्तर / Post-graduation सारकव / Graduation सारकव / Graduation सारकवेत्तर / Post-graduation सारकवेत्तर / Post-graduation सारकव / Graduation सारकव / Fost-graduation सारकव / State (Comparison) (2) प्रता : अपने माम सहित पत्र व्यवकार का पूरा प या किन्दी में नीले या थाले बॉल पेन से लिखें। Address : Write your complete Communicati Name in English Capital Letters or Hindi with (2) से नाम / Name | पाद्धप्रक्रम / Course ोर अन्य के लिए 03 लिखें। / Me xperience पद का नाम Designation सता अंग्रेणी में बड़े अक्षरों में on Address including your Blue or Black Ball Pen. | विषय / Subject विषय / Subject dum : Write 01 for English, 02 for Hind कार्य का चिवरण Name of Duty (4 मे फी x 5 से मी, आजा का हाल हो ये जीवा राय आये का | 3747 1 & 03 Others 1 es) | • • • • • • • • • • • • • • • • • • • | कि अवधि t / From 5 (केवल क umber (for | / Period o rta | of Service > / To योग हेतु) |
| शैदिक्व कोष्ठ / Educational Qualification Code स्तर / Level मैट्ट्रिक / Matriculation इंदरमॉडिएट्रीडफ्लोमा / Intermediate/Diploma स्तात्कवेत्तर / Post-graduation सारकव / Graduation सारकव / Graduation सारकवेत्तर / Post-graduation सारकवेत्तर / Post-graduation सारकव / Graduation सारकव / Fost-graduation सारकव / State (Comparison) (2) प्रता : अपने माम सहित पत्र व्यवकार का पूरा प या किन्दी में नीले या थाले बॉल पेन से लिखें। Address : Write your complete Communicati Name in English Capital Letters or Hindi with (2) से नाम / Name | पाङ्घक्रम / Course पि अन्य के लिए 03 लिखें। / Me xperience पद का नाम Designation नता अंग्रेजी में बड़े अक्षरों में on Address including your Blue or Black Ball Pen. | विषय / Subject विषय / Subject dium : Write 01 for English, 02 for Hind कार्य का विवयण Name of Duty (20, फोटो ग्राफ 1 में गी x 5 से मी. आजा का जा को में प्रीया गया कोरोताण वहीं जीव के में से विचाजये । (रहेवन क को कोरोताण वहां जीव के म को किराजये । | 3747 1 & 03 Others 1 es) | • • • • • • • • • • • • • • • • • • • | कि अवधि ; t / From | / Period o eten | of Service > / To योग हेतु) |
| शैहितक ओड / Educational Qualification Code स्तर / Level मैट्रिक / Matriculation स्वर मीडिएट/डिप्लोमा / Intermediate/Diploma सालकोत्तर / Post-graduation माध्यम : अंग्रेजी के लिए 01, हिन्दी के लिए 02 जी 18. कार्य अनुमय का विवरण / Details of Work El संख्या का नाम Name of the Organization (s) पता : अपने नाम सहित पत्र व्यवकार का पूरा प या हिन्दी में नीले या थाले बॉल पेन से लिखें। Address : Write your complete Communicati Name in English Capital Letters or Hindi with हि है नाम / Name | पाङ्घक्रम / Course पि अन्य के लिए 03 लिखें। / Me xperience पद का नाम Designation नता अंग्रेजी में बड़े अक्षरों में on Address including your Blue or Black Ball Pen. | विषय / Subject विषय / Subject dum : Write 01 for English, 02 for Hind करदी का दिवरण Name of Duty (20. फोटी ग्राफ Name of Duty (21. फोट का का का का का की ये जीवा ना का शेक्सी का रक्षतीय क बारवा फोटी की रक्षतीय क बारवा फोटी की रक्षतीय क बारवा फोटी की रक्षतीय क बारवा फोटी की रक्षतीय क बारवा फोटी की | 3747 1 & 03 Others 1 es) | • • • • • • • • • • • • • • • • • • • | कि अवधि , / From ? (केवल क mber (for rt के हस्ताव | / Period q तव्य गर्यालय प्र गर्यालय प्र Tr Tr Tr Tr Tr Tr Tr Tr Tr Tr Tr Tr Tr | of Service F / To योग हेतु) S only) |
| शींशक ओड / Educational Qualification Code स्तर / Level मैट्रिक / Matriculation मैट्रिक / Matriculation इंटरमीडिएट/डिफ्लोमा / Intermediate/Diploma लागाक/ Graduation स्वारक/ Graduation माध्यम : अंग्रेजी के लिए 01, हिन्दी के लिए 02 जी शब्द आनुमव का विवरण / Details of Work El संख्या का नाम Name of the Organization (s) पति-दी में नीले या बाले बॉल पेन से लिखें। Address : Write your complete Communicatif Name in English Capital Letters or Hindi with हि है नाम / Name | पाठ्घक्रम / Course ोर अन्य के लिए 03 लिखें। / Me xperience पद का नाम Designation पता अंग्रेजी में बड़े अक्षरों में on Address including your Blue or Black Ball Pen. | विषय / Subject dium : Write 01 for English, 02 for Hind कार्य का विवरण Name of Duty (4 मे गी x 5 से मा, आकार काल की में जीवन नगर प्रकेशकार दर्श ठीक इंग से नियालये। (स्टेमन न को. कोटी की स्वर्थायेन न करो. कोटी की स्वर्थायेन न करो. कोटी | 3747 1 & 03 Others 1 es) | • • • • • • • • • • • • • • • • • • • | कि अवधि , f / From 5 (वेग्वल क umber (for 11 के हस्ताव सीट हस्तावि | / Period q तव्य गर्यालय प्र गर्यालय प्र Tr Tr Tr Tr Tr Tr Tr Tr Tr Tr Tr Tr Tr | of Service F / To योग हेतु) S only) |
| 17. शैविशक आंक / Educational Qualification Code स्तर / Level मेट्रिक / Matriculation इंदरमॉडिएट्राडिफ्लॉमा / Intermediate/Diploma लगातक / Graduation माध्यम : अयोजी के लिए 01, हिन्दी के लिए 02 औ 18. कार्य अनुमय का विवरण / Details of Work El संस्था का नाम Name of the Organization (s) 19. पता : अपने नाम सहित पत्र व्यवसार का पूरा प या सिन्दी में नीले या वाले बॉल पेन से लिखें। Address Write your complete Communicati Name in English Capital Letters or Hindi with (a) माम / Name | पाठ्घक्रम / Course ोर अन्य के लिए 03 लिखें। / Me xperience पद का नाम Designation पता अंग्रेजी में बड़े अक्षरों में on Address including your Blue or Black Ball Pen. | विषय / Subject विषय / Subject dum: Write 01 for English, 02 for Hind कार्य का विवयण Name of Duty (20, फ़ोटोग्राफ 4 मे फ्रे.5 से मॉ, आसा का हास हो में कींग्रा गा पा प्रदेशिक वर्ष कींक दंग में चिकाम्या (स्टेयन का करें) कोंटो कें सल्पनिय न करें। कोंटो कें सल्पनिय न करें। कोंटो कें सल्पनिय न करें। कोंटो कें सल्पनिय न करें। कोंटो कें | 3747 1 & 03 Others 1 es) | • • • • • • • • • • • • • • • • • • • | कि अवधि , f / From 5 (वेग्वल क umber (for 11 के हस्ताव सीट हस्तावि | / Period q तव्य गर्यालय प्र गर्यालय प्र Tr Tr Tr Tr Tr Tr Tr Tr Tr Tr Tr Tr Tr | of Service F / To योग हेतु) S only) |

| | 22. घोषणा / Declaration |
|---|---|
| 36 | मैंने इस भर्ती के लिए कोई और आवेदन पत्र नहीं भेगा है। मुझे यह मालूम है कि यदि में इम नियम का उल्लाध |
| | करता / करती हूँ तो आयोग ग्राग मेरा आवेदन सरसरी तौर पर अस्वीकृत कर दिया जायेगा। I have not submitted any other application for this examination. I am aware that if I contravene th rule, my application will be rejected summarily by the Commission. (ii) मैंने विज्ञपित में दी गई शतों को ध्यानपूर्वक पढ़ लिया है और मैं एलदुद्वारा उनका पालन करने का वचन देता / देर |
| | 覧 I I have read the provisions of the Notice of the examination carefully and I hereby undertake to abid by them. |
| | (iii) में यह भी घोषणा करता / करती हूँ कि मैं इस परीक्षा के लिए निर्धारित आयु सीमा, शैक्षिक योग्यता आदि संबध |
| | पात्रला की सभी शतों को पूरा करता / करती हूँ। I further declare that I fulfil all the conditions of eligibility regarding age limits, education qualifications, etc. prescribed for admission to the examination. |
| | (iv) में यह भी घोषणा करता / करती हूँ कि मुझे आज तक कर्मचारी चयन आयोग / संघ लोक आयोग द्वारा किसी भ |
| Space for cancellation stamp by post office after affixing CRF stamp के.म. शुल्क टिकट विपकाने के बाद | परिक्षा में बेठने से नहीं रोका गया है तथा मुझे किसी भी विधि न्यायालय द्वारा कभी भी दोषी नहीं पाया गया है। lalso declare that I do not stand debarred by SSC/UPSC/CPWD/MES/Dept. of Posts as on date an have never been convicted by any court of law. (v) * आयु सीमा में छुट चाहने वाले केन्द्र सरकार के असैनिक कर्मचारी के लिए |
| डाकघर द्वारा रहुद किये जाने वाले | (१) जानु ताना न यूट चाहन चाल कप सरकार के असागक कम चारा के लए मैं यह घोषणा करता हूँ कि मैं एक केन्द्र सरकार का एक असैनिक कर्मचारी हूँ एवं नियमित आधार पर ३ वर्ष व |
| टिकट हेतु स्थान | सेवा या सेवाकाल अवधि जैसा की परीक्षा नोटीस में निर्धारित है, आवेदन पत्र जमा करने की अंतिम तिथि र |
| | उससे पूर्व पूर्ण कर ली है। |
| 23. के.म. शुल्क टिकट के लिए स्थान Space for CRF stamp अपेशित मूल्य वर्ग का के.म. | * For Central Govt. Civilian Employe seeking age relaxation I declare that I am a Central Govt. Civilian Employee and completed 3 years regular service of regular length of service stipulated in the Notice of the examination on or before date of closing a submitting application form given in the Notice. (vi) * अन्य पिछडा वर्ग से संबंधित अभ्यवीं के लिए |
| शुल्क टिकट यहाँ ठीक ढंग | में यह घोषणा करता / करती हूँ कि में उस समुदाय से संबंधित हूँ जिसे कार्मिक एवं प्रशिक्षण विभाग के दिनार |
| से चिपकाएं तथा डाकधर से | ८.९.१९९३ के का.ज्ञा. सं. ३६०१२/२२/९३ स्था. (एससीटी) में विहित आदेशों के अनुसार भारत सरका |
| रदुद करा दें जहाँ से वह खरीदा गया है। | द्वारा सेवाओं में आरक्षण विभाग के प्रयोजन हेतु पिछड़ा वर्ग माना जाता है। यह भी घोषणा करता हूँ कि भार |
| (स्टेपल न करें) | सरकार, कार्मिक एवं प्रविक्षण विभाग के विभिन्न संशोधनों जो कि नोटिस में उल्लेखित है, उसके तहत उपरोत्त |
| (त्त्वल न कर) | कार्यालय ज्ञापन सं. कॉलम ३ में उल्लिखित व्यक्तियों / वर्गों (क्रीमीलेयर) से संबंधित नहीं हूँ। मैं यह भी घोषण |
| Paste here firmly CRF Stamp of requisite denomination and get it cancelled from the Post Office from where purchased. (Do not Staple) | करता / करती हूँ कि मेरे पास परीक्षा नोटीस में निर्धारित प्रारूप में अन्य भिछडा वर्ग का प्रमाण पत्र है। * For Candidates belonging to OBC I declare that I belong to the community which is recognized as a backward class by the Govt. of India for the purpose of reservation in services as per orders contained in Deptt, of Personnel an Training Office Memorandum No. 36012/22/93. Esst. (SCT) dated 8.9.1993. I also declare that I d not belong to the person/sections (creamy layer) mentioned in column 3 of the schedule of the OI mentioned above and modified vide Govt. of India DOPT OMs mentioned in the Notice. I furthe declare that I am in possession of the OBC Certificate in the prescribed format given in the Notice of |
| | the examination. (vii) * भूतपूर्व सैनिक के लिए |
| The second second | में घोषणा करता / करती हूँ कि मैं परीक्षा विद्वाप्ति के अनुसार भू.पू. सैनिक संबंधित पात्रता की शतों को पू |
| | करता / करती हूँ। * For Candidate belonging to Ex-serviceman I declare that I fulfill all the eligibility conditions relating to Ex-serviceman as per notice of exam. |
| | (viii) में एतव् द्वारा घोषणा करता / करती हूँ कि इस आवेदन पत्र में दिए गए सभी बिवरण मेरी अधिकतम जानका |
| | और विश्वास के अनुसार सत्य, पूर्ण एवं सही है। मैं समझता / समझती हूँ कि परीक्षा से पहले या बाद में कोई भ |
| | सूचना छुपाई हुई / झुठी या असत्य पाई जाने पर या अपात्रता का पता लगने पर मेरी अभ्यर्थिता / नियुक्ति निरस् की जा सकती है। |
| | I hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being foun suppressed/false or incorrect or ineligibility being detected before or after the examination, m candidature / appointment is liable to be cancelled. |
| | |
| | उम्मीदयार के हस्ताक्षर (केवल घशीट इस्तक्तिंप मे) Signature of Candidate (Only in running Hand) |
| | D D M M Y Y सारीख / Date : |
| | * यदि लागू न हो तो यह लाईन काट दें। अहस्ताक्षरित आवेधन पत्र रह कर दिया जाएगा |

APPENDIX –I

Form of certificate for serving Defence Personnel (please see para 7 (C) of Notice)

Place:

Signature of Commanding Officer

Date :

Office Seal:

APPENDIX – II

Undertaking to be given by the candidates covered under para 7 (C) of Notice

I understand that, if selected on the basis of the recruitment/examination to which the application relates, my appointment will be subject to my producing documentary evidence to the satisfaction of the appointing authority that I have been duly released/retired/discharged from the Armed Forces and that I am entitled to the benefits admissible to Ex-Servicemen in terms of the Ex-Servicemen (Re-employment in Central Civil Services and Posts) Rules, 1979, as amended from time to time.

I also understand that I shall not be eligible to be appointed to a vacancy reserved for Ex-S in regard to the recruitment covered by this examination, if I have at any time prior to such appointment, secured any employment on the civil side (including Public Sector Undertakings, Autonomous Bodies/Statutory Bodies, Nationalised Banks, etc.) by availing of the concession of reservation of vacancies admissible to Ex-S.

Place:

Signature of Candidate

Date :

FORMAT FOR SC/ST CERTIFICATE

A candidate who claims to belong to one of the Scheduled Caste or the Scheduled Tribes should submit in support of his claim an attested/certified copy of a certificate in the form given below, from the District Officer or the Sub-Divisional Officer or any other officer as indicated below, of the District in which his parents (or surviving parent) ordinarily reside, who has been designated by the State Government concerned as competent to issue such a certificate. If both his parents are dead, the officer signing the certificate should be of the district in which the candidate himself ordinarily resides otherwise than for the purpose of his own education. Wherever photograph is an integral part of the certificate, the Commission would accept only attested photocopies of such certificates and not any other attested or true copy.

(The format of the certificate to be produced by Scheduled Castes and Scheduled Tribes candidates applying for appointment to posts under Government of India.)

| This | is | to | certify | that | | n/daughter | of |
|-------|---------|--------|------------|-----------|---|-----------------|-----|
| | | | | | | istrict/Divisio | |
| | | | | | of the State/Union Territory* | belongs to t | ine |
| | | Cas | te/Tribe" | which | is recognised as a Scheduled Caste/Scheduled Tribe* und | ier :- | |
| The C | Consti | tutio | n (Schedı | led Cas | tes) Order, 1950 | | |
| The C | Consti | tutio | n (Schedı | uled Trib | oes) Order, 1950 | | |
| The C | Consti | tutio | n (Schedı | led Cas | tes) Union Territories Order, 1951 * | | |
| The C | Consti | tutio | n (Schedı | uled Trib | oes) Union Territories Order, 1951* | | |
| As an | nende | ed by | the Sche | duled Ca | astes and Scheduled Tribes Lists (Modification) Order, 19 | 56, the Bomb | bay |
| Reor | ganisa | ation | Act, 196 | 0 & the | Punjab Reorganisation Act, 1966, the State of Himach | hal Pradesh / | Act |
| 1970 | , the l | North | -Eastern | Area (R | eorganisation) Act, 1971 and the Scheduled Castes and S | cheduled Trik | oes |
| Orde | r (Am | endn | nent) Act, | , 1976, | | | |
| The C | Consti | tutio | n (Jammı | ı & Kash | mir) Scheduled Castes Order, 1956 | | |
| The | Const | itutic | on (Anda | man & | Nicobar Islands) Scheduled Tribes Order, 1959 as an | nended by t | the |
| Schee | duled | Caste | es and Sc | heduled | l Tribes order (Amendment Act), 1976* | | |
| The C | Consti | tutio | n (Dadra | and Nag | ar Haveli) Scheduled Castes Order, 1962 | | |
| The C | Consti | tutio | n (Dadra | and Nag | ar Haveli) Scheduled Tribes Order,1962 @ | | |
| The C | Consti | tutio | n (Pondic | herry) S | cheduled Castes Order, 1964 @ | | |
| The C | Consti | tutio | n (Schedı | uled Trib | oes) (Uttar Pradesh) Order, 1967 @ | | |
| The C | Consti | tutio | n (Goa, D | aman & | Diu) Scheduled Castes Order, 1968 @ | | |
| The C | Consti | tutio | n (Goa, D | aman & | Diu) Scheduled Tribes Order, 1968 @ | | |
| The C | Consti | tutio | n (Nagala | nd) Sch | eduled Tribes Order, 1970 @ | | |
| The C | Consti | tutio | n (Sikkim) |) Schedı | uled Castes Order, 1978 @ | | |
| The C | Consti | tutio | n (Sikkim) |) Schedı | ıled Tribes Order, 1978 @ | | |
| The C | Consti | tutio | n (Jammu | ı & Kash | mir) Scheduled Tribes Order, 1989 @ | | |
| The C | Consti | tutio | n (SC) Oro | ders (An | nendment) Act, 1990 @ | | |
| The C | Consti | tutio | n (ST) Ord | ders (An | nendment) Ordinance, 1991 @ | | |
| The C | Consti | tutio | n (ST) Ord | ders (Se | cond Amendment) Act, 1991 @ | | |
| The C | Consti | tutio | n (ST) Ord | der (Am | endment) Ordinance, 1996@ | | |
| % 2 | Ap | plica | ble in the | e case o | f Scheduled Castes, Scheduled Tribes persons who have | e migrated fro | om |
| one S | tate/ | Unio | n Territor | y Admir | nistration. | | |
| This | certif | icate | is issued | on the | e basis of the Scheduled Caste/ Scheduled Tribes Certi | ficate issued | to |
| Shri/ | | | | | Eather/Mother* | of Sh | |

| This certificate is issued e | of the busis of the | Scheduled Caster Sen | cualca moc | | |
|------------------------------|---------------------|----------------------|------------|-----------|-------|
| Shri/Shrimati* | | Father/Mother* | | of | Shri/ |
| Shrimati/Kumari* | | | of | village/t | :own* |
| | in | | | | |
| District/Division* | | of the State/Union 1 | Territory* | w | ho |

belong to the _____ Caste/Tribe which is recognised as a Scheduled Caste/Scheduled Tribe in the State/Union Territory* issued by the _____ dated

%3. Shri/Shrimati/Kumari and/or* his/her* family ordinarily reside(s) in village/town*
________of District/Division* ______of the State/Union
Territory* of _______
Signature ______

| Designation | |
|------------------------|--|
| (with seal of office) | |
| State/Union Territory* | |
| Place | |
| Date | |

* Please delete the words which are not applicable
@ Please quote specific Presidential Order
% Delete the paragraph which is not applicable.

NOTE: The term ordinarily reside(s) used here will have the same meaning as in section 20 of the Representation of the People Act, 1950.

List of authorities empowered to issue Caste/Tribe Certificates:

District Magistrate/Additional District Magistrate/Collector/Deputy Commissioner/Additional Deputy Commissioner/Dy. Collector/Ist Class Stipendiary Magistrate/Sub-Divisional Magistrate/Extra-Assistant Commissioner/Taluka Magistrate/Executive Magistrate.

Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate. Revenue Officers not below the rank of Tehsildar.

Sub-Divisional Officers of the area where the candidate and/or his family normally resides.

NOTE: ST candidates belonging to Tamil Nadu state should submit caste certificate ONLY FROM THE REVENUE DIVISIONAL OFFICER.

(FORMAT OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR APPOINTMENT TO POSTS UNDER THE GOVERNMENT OF INDIA)

| This is to certify | that Shri/Smt./Kum. | | Son/Daughter of |
|---------------------|------------------------|----------------------------|-------------------------|
| Shri/Smt | of Village/To | wn | in District/Division |
| | in the State/Union Ter | ritory | belongs |
| to the | Community whic | h is recognized as a backw | vard class under the |
| Government of India | , Ministry of Socia | al Justice and Empowe | erment's Resolution |
| No | | dated_ | *. |
| Shri/Smt./Kumari | | and/or his/her family | ordinarily reside(s) in |
| the | C | ostrict/Division of the | |

State/Union Territory. This is also to certify that he/she does not belong to the persons/sections(Creamy Layer) mentioned in Column 3 of the Schedule to the Government of India, Department of Personnel & Training O.M.No.36012/22/93-Estt.(SCT), dated 8.9.1993**

District Magistrate/ Deputy Commissioner, etc.

Dated :

Seal:

*-The authority issuing then certificate may have to mention the details of Resolution of Government of India, in which the caste of the candidate is mentioned as OBC.

****-**As amended from time to time.

Note:- The term "Ordinarily" used here will have the same meaning as in Section 20 of the Representation of the Peoples Act, 1950.

APPENDIX - IV(A)

For OBC Candidates only

| l, | son/daughter | of Shri | resident of |
|---------------------------------------|-----------------|----------------------------|------------------------------|
| village/town/city | district | State | hereby |
| declare that I belong to the | co | mmunity which is recogr | ized as a backward class by |
| the Government of India for the pu | rpose of reserv | ation in services as per o | rders contained in Deptt. Of |
| Personnel and Training Office Mer | norandum No. | 36012/22/93-Estt.(SCT), | dated 8.9.1993. It is also |
| declared that I do not belong to per- | sons/sections(C | reamy Layer) mentioned | in Column 3 of the Schedule |
| to the above referred Office Men | norandum, dat | ed 8.9.1993 which is m | odified vide Department of |
| Personnel & Training office Memora | ndum No. 3603 | 3/3/2004-Estt.(Res.) date | d 9.3.2004 and 14.10.2008. |

Signature of Candidate

Place :

(Application not signed by the candidate will be rejected.)

Note:- The closing date for receipt of application will be treated as the date reckoning for OBC status of the candidate and also, for assuming that the candidate does not fall in the creamy layer.

The candidate should furnish the relevant OBC certificate in the format prescribed for Central Government Jobs as per Appendix-IV issued by the competent authority on or before the closing date stipulated in the Notice.

Form of certificate to be submitted by Central Government Civilian Employee seeking Age – relaxation (Please see para 7(B) of the Notice)

(To be filled by the Head of the Office or Department in which the candidate is working)

| It is certified that Shri/Smt/Km | is a Central | Government employee |
|--|------------------------|---------------------|
| holding the post of | in the pay scale of Rs | with |
| 3 years regular service in the grade a | 95 | |

Signature_____

Name_____

Office Seal_____

Place: _____

Date:_____

APPENDIX-VI (A)

FORM-II DISABILITY CERTIFICATE (In cases of amputation or complete permanent paralysis of limbs and in cases of blindness) (See rule 4) (NAME & ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

Recent PP size Attested Photograph(Showing face only) of the person with disability

| Certificate No. | Date: | | |
|--|--------------------------|---------------|----------|
| This is to certify that I have carefully examined S | Shri/Smt/Kum | | |
| son/wife/ daughter of Shri | Date of Birth | Age | e |
| years, male/female Registra | tion No | permanent | resident |
| of House No Ward/Village/Stree | | | Post |
| Office | District | | |
| State, whose photograph is a | affixed above, and am sa | tisfied that: | |
| (A) He/she is a case of:- [] locomotor disability [] blindness [Please tick as applicable] (B) The diagnosis in his/her case is | | | |
| (A) He/She has %(in figure) permanent physical impairment/blindness in relation (part of body) as per guidelines(to be specified) | | | |

2. The applicant has submitted the following document as proof of residence:-

| Nature of Document | Date of issue | Details certificat | authority | issuing |
|--------------------|---------------|-----------------------|-----------|---------|
| | | | | |

| Signature/Thumb | |
|------------------------|--|
| Impression of the | |
| person in whose | |
| favour disability | |
| certificate is issued. | |

(Signature and Seal of Authorised Signatory of notified Medical Authority)

APPENDIX-VI (B)

FORM-III DISABILITY CERTIFICATE (In case of multiple disabilities) (NAME & ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE) (See rule 4)

Recent PP size Attested Photograph(Showing face only) of the person with disability

Certificate No.

Date:

| This is to certify that I have carefully examined | l Shri/Smt/Kum |
|---|---|
| son/wife/ daughter of Shri | Date of Birth Age |
| years, male/female Registr | ration No permanent resident |
| of House No Ward/Village/Stre | reet Post |
| Office | District |
| State, whose photograph is | is affixed above, and are satisfied that: |

(A) He/She is a Case of **Multiple Disability**. His/Her extent of permanent physical impairment/disability has been evaluated as per guidelines (to be specified) for the disabilities ticked below, and shown against the relevant disability in the table below:-

| SI.No. | Disability | Affected Part of | Diagnosis | Permanent physical |
|--------|----------------------|------------------|-----------|--------------------|
| | | Body | | Impairment/mental |
| | | | | disability(in %) |
| 1 | Locomotor disability | @ | | |
| 2 | Low Vision | # | | |
| 3 | Blindness | Both Eyes | | |
| 4 | Hearing Impairment | & | | |
| 5 | Mental retardation | Х | | |
| 6 | Mental-illness | Х | | |

(B) In the light of the above, his/her over all permanent physical impairment as per guideline(to be specified), is as follows:-

In figures:-_____percent

In words:-_____percent

2. The condition is progressive/non-progressive/likely to improve/not likely to improve.

3. Reassessment of disability is:

(i) not necessary, Or (ii) is recommended/after_____years_____ months, and therefore this certificate shall be valid till_____(DD/MM/YY).

@ e.g. Left/Right/both arms/legs # e.g. Single eye/both eyes & e.g. Left/Right/both ears

4. The applicant has submitted the following document as proof of residence:-

| Nature of Document | Date of issue | Details of certificate | authority | issuing |
|--------------------|---------------|---------------------------|-----------|---------|
| | | | | |

5. Signature and Seal of the Medical Authority:

| Name and seal of Member | Name and seal of Member | Name and seal of the Chairperson |
|-------------------------|-------------------------|----------------------------------|

| Signature/Thumb | |
|------------------------|--|
| Impression of the | |
| person in whose | |
| favour disability | |
| certificate is issued. | |

APPENDIX-VI (C)

FORM-IV DISABILITY CERTIFICATE (In cases other than those mentioned in Forms II and III) (NAME & ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE) (See rule 4)

Recent PP size Attested Photograph(Showing face only) of the person with disability

Certificate No.

Date:

| This is to certify that I have carefully examin | ed Shri/Smt/Kum | |
|--|---------------------------------|--------------------------|
| son/wife/ daughter of Shri | Date of Birth | Age |
| years, male/female Reg | istration No | permanent resident |
| of House No Ward/Village/S | Street | Post |
| Office | District | |
| State, whose photograp | oh is affixed above, and am sa | tisfied that he/she is a |
| case of disc | ability. His/Her extent of | percentage physical |
| impairment/disability has been ecvaluated as per | guidelines(to be specified) and | d is shown against the |
| relevant disability in the table below:- | | |

| Sl.No. | Disability | Affected Part of Body | Diagnosis | Permanent physical Impairment/mental disability(in %) |
|--------|----------------------|--------------------------|-----------|---|
| 1 | Locomotor disability | @ | | |
| 2 | Low Vision | # | | |
| 3 | Blindness | Both Eyes | | |
| 4 | Hearing Impairment | & | | |
| 5 | Mental retardation | Х | | |
| 6 | Mental-illness | Х | | |

(Please strike out the disabilities which are not applicable)

2. The above condition is progressive/non-progressive/likely to improve/not likely to improve.

3. Reassessment of disability is:

(i) not necessary, Or

(ii) is recommended/after_____years_____ months, and therefore this certificate shall be valid till_____(DD/MM/YY).

@ e.g. Left/Right/both arms/legs# e.g. Single eye/both eyes& e.g. Left/Right/both ears

4. The applicant has submitted the following document as proof of residence:-

| Nature of Document | Date of issue | Details certificat | authority | issuing |
|--------------------|---------------|-----------------------|-----------|---------|
| | | | | |

(Authorised Signatory of notified Medical Authority) (Name and Seal)

Countersigned

| Signature/Thumb | [Countersignature and Seal of the |
|------------------------|------------------------------------|
| Impression of the | CMO/Medical Superintendent/Head of |
| person in whose | Government Hospital, in case the |
| favour disability | Certificate Is issued by a medical |
| certificate is issued. | Authority who is not a government |
| | servant(with seal)] |

- Note: In case this certificate is issued by a medical authority who is not a government servant, it shall be valid only if countersigned by the Chief Medical Officer of the District.
- Note: The principal rules were published in the Gazette of India vide notification number S.O.908 (E), dated the 31st December, 1996.

| Educational Qualification | Code |
|---|------|
| Matriculation | 01 |
| Intermediate | 02 |
| Certificate | 03 |
| Diploma | 04 |
| BA | 05 |
| BA(Hons.) | 06 |
| B.Com | 07 |
| B.Com (Hons) | 08 |
| B.Sc | 09 |
| B.Sc(Hons.) | 10 |
| B.Ed. | 11 |
| LLB | 12 |
| BE | 13 |
| B.Tech | 14 |
| AMIE (part A & part B) | 15 |
| B.Sc (Engg.) | 16 |
| BCA | 17 |
| BBA | 18 |
| Graduation issued by Defence (Indian Army, Air Force, Navy) | 19 |
| B.Lib | 20 |
| B.Pharma | 21 |
| ICWA | 22 |
| CA | 23 |
| PG Diploma | 24 |
| MA | 25 |
| M.Com | 26 |
| M.Sc | 27 |
| M.Ed | 28 |
| LLM | 29 |
| ME | 30 |
| M.Tech | 31 |
| M.Sc (Engg.) | 32 |
| MCA | 33 |
| MBA | 34 |
| OTHERS | 35 |

Subject Code for Educational Qualification

| Subject of Educational Qualification | Code |
|--------------------------------------|------|
| History | 01 |
| Political Science | 02 |
| Economics | 03 |
| English Literature | 04 |
| Hindi Literature | 05 |
| Geography | 06 |
| Commerce | 07 |
| Law | 08 |
| Physics | 09 |
| Chemistry | 10 |
| Mathematics | 11 |

| Statistics | 12 |
|---|----|
| | 13 |
| Botany | 14 |
| Zoology Agriculture Science | 15 |
| | |
| Civil Engineering | 16 |
| Electrical Engineering | 17 |
| Mechanical Engineering | 18 |
| Electronics Engineering | 19 |
| Electronics & Power Engineering | 20 |
| Electronics & Communication Engineering | 21 |
| Electronics Instrumentation Engineering | 22 |
| Agriculture Engineering | 23 |
| Computer Science | 24 |
| Computer Application | 25 |
| Information Technology | 26 |
| Library Science | 27 |
| Accountancy | 28 |
| Work Accountancy | 29 |
| Business Administration | 30 |
| Mass Communication | 31 |
| Journalism | 32 |
| Mass Communication & Journalism | 33 |
| Pharmacy | 34 |
| Photography | 35 |
| Printing Technology | 36 |
| Nursing | 37 |
| Assamese | 38 |
| Bengali | 39 |
| Malayalam | 40 |
| Telugu | 41 |
| Kannada | 42 |
| Tamil | 43 |
| Marathi | 44 |
| Gujarati | 45 |
| Urdu | 46 |
| Sanskrit | 47 |
| OTHERS | 48 |
| Aeronautical Engineering | 49 |
| Chemical Engineering | 50 |
| Microbiology | 51 |
| Forensic Science | 52 |
| Space Engineering | 53 |
| | 54 |
| Rocketry | |
| Telecommunication Engineering | 55 |
| Social Work | 56 |
| Sociology | 57 |
| Criminology | 58 |
| Bio-Physics | 59 |
| Bio-Chemistry | 60 |
| Bio-Technology | 61 |
| Communication | 62 |
| Electronics | 63 |
| Radio Engineering | 64 |
| Radio Communication | 65 |

| Metallurgy | 66 |
|---------------------------------------|----|
| Textile Technology | 67 |
| Rubber Technology | 68 |
| Plastic Engineering | 69 |
| Food Nutrition | 70 |
| Food Service Management and Dietetics | 71 |
| Institutional Management & Dietetics | 72 |
| Two years experience as Dietician | 73 |
| Genetics | 74 |
| Automobile Engineering | 75 |
| Marine Engineering | 76 |
| Naval Architecture | 77 |
| Operations Research | 78 |
| Instrumentation Engineering | 79 |
| Agricultural Chemistry | 80 |
| Soil Science | 81 |

APPENDIX-VIII

Codes for filling up column No.12.1 of application.

| Code | Category |
|------|---|
| No. | |
| 1 | SC |
| 2 | ST |
| 3 | OBC |
| 4 | РН |
| 5 | PH + OBC |
| 6 | PH + SC/ST |
| 7 | For Group "B" Posts |
| | Ex-Servicemen (Unreserved/General) |
| 8 | Ex-Servicemen (OBC) |
| 9 | Ex-Servicemen (SC & ST) |
| 10 | For Group "C" posts |
| | Ex-Servicemen (Unreserved/General) |
| 11 | Ex-Servicemen (OBC) |
| 12 | Ex-Servicemen (SC & ST) |
| 13 | For Group "B" Posts |
| | Central Govt. Civilian Employees(General/unreserved) who have rendered not less than 3 years |
| | regular and continuous service as on closing date. |
| 14 | Central Govt. Civilian Employees(OBC)) who have rendered not less than 3 years regular and |
| | continuous service as on closing date . |
| 15 | Central Govt. Civilian Employees(SC/ST) who have rendered not less than 3 years regular and |
| | continuous service as on closing date. |
| 16 | For Group "C" posts |
| | Central Govt. Civilian Employees (General/Unreserved) who have rendered not less than 3 years |
| | regular and continuous service as on closing date. |
| 17 | Central Govt. Civilian Employees(OBC)) who have rendered not less than 3 years regular and |
| | continuous service as on closing date |
| 18 | Central Govt. Civilian Employees(SC/ST) who have rendered not less than 3 years regular and |
| | continuous service as on closing date. |
| 19 | Candidates who had ordinarily been domiciled in the State of |
| | Jammu & Kashmir(Unreserved/General) |
| 20 | Candidates who had ordinarily been domiciled in the State of |
| | Jammu & Kashmir(OBC) |
| 21 | Candidates who had ordinarily been domiciled in the State of |
| | Jammu & Kashmir(SC/ST) |
| 22 | Departmental candidates (UR who have rendered not less than 3 years regular and continuous |
| | service as on closing date |
| 23 | Departmental candidates (OBC) who have rendered not less than 3 years regular and continuous |
| | service as on closing date |

| 24 | Departmental candidates (SC/ST) who have rendered not less than 3 years regular and continuous | |
|----|--|--|
| | service as on closing date | |