

RECTT. OF MULTI TASKING (NON-TECHNICAL) STAFF 2015 EXAM. (SPECIAL)
 LIST OF THE CANDIDATES QUALIFIED IN PAPER-I FOR EVALUATION OF PAPER-II
 (IN ROLL NO. ORDER - ER REGION)

| Record# | ROLL | NAME | CAT1 | CAT2 | CAT3 | STAT_COD | REJPROV |
|---------|------------|------------------------|------|------|------|----------|---------|
| 1 | 4408000089 | JAGANNATH ROY | 1 | | 4 | 05 | |
| 2 | 4410000061 | ALOK KUMAR GUPTA | 6 | | 5 | 05 | |
| 3 | 4410000106 | ANJUM BANO | | | 4 | 05 | |
| 4 | 4410000180 | BACHCHU MONDAL | | | 5 | 05 | |
| 5 | 4410000204 | BHASKAR DUTTA | 6 | | 7 | 05 | |
| 6 | 4410000214 | BI JOY CHAND SI KDAR | | | 7 | 05 | |
| 7 | 4410000257 | BI SWANATH PRASAD SHAW | 6 | | 4 | 05 | |
| 8 | 4410000274 | CHANDAN SINGH | | | 7 | 05 | |
| 9 | 4410000294 | DEBASHI S KUMAR PRASAD | | | 5 | 05 | |
| 10 | 4410000303 | DEBU KARMAKAR | 6 | | 7 | 05 | |
| 11 | 4410000392 | JAGANNATH BAURI | 1 | | 5 | 05 | |
| 12 | 4410000615 | NAREN MONDAL | 6 | | 5 | 05 | |
| 13 | 4410000621 | NAWAB SHAMSHAD HAIDER | 6 | | 7 | 05 | |
| 14 | 4410000696 | PRADIP MALAKAR | 1 | | 4 | 05 | |
| 15 | 4410000794 | RAMA KUMARI | 6 | | 7 | 05 | |
| 16 | 4410000799 | RAMJI CHAUDHARY | 6 | | 5 | 05 | |
| 17 | 4410000803 | RANBIR KUMAR SINGH | | | 5 | 05 | |
| 18 | 4410000907 | SANJEEV PRASAD | | | 7 | 05 | |
| 19 | 4410000956 | SHASHI SHEKHAR YADAV | | | 5 | 05 | |
| 20 | 4410001022 | SONU KUMAR SAH | 2 | | 7 | 05 | |
| 21 | 4410001030 | SOUMEN HALDER | | | 7 | 05 | |
| 22 | 4410001051 | SUBHABRATA SARKAR | | | 4 | 05 | |
| 23 | 4410001054 | SUBHAJIT MAJUMDAR | | | 5 | 05 | |
| 24 | 4410001080 | SUDIP KAR | | | 5 | 05 | |
| 25 | 4410001116 | SUMIT GHOSH | 6 | | 7 | 05 | |
| 26 | 4413000108 | SANGHAMI TRA GHOSH | | | 5 | 05 | |
| 27 | 4604000070 | ASIM DAS | 6 | | 4 | 04 | |
| 28 | 4604000077 | B RAJA | 1 | | 4 | 04 | |
| 29 | 4604000110 | BHABANI SHANKAR DAS | | | 4 | 04 | |
| 30 | 4604000177 | CHANDANA KUMAR MOHANTY | | | 4 | 04 | |
| 31 | 4604000187 | CHITTA RANJAN SETHI | 1 | | 4 | 04 | |
| 32 | 4604000190 | CHUMAN KATHAR | 6 | | 4 | 04 | |
| 33 | 4604000219 | DHEERAJ KUMAR GUPTA | 6 | | 5 | 04 | |
| 34 | 4604000278 | HIMANSU SEKHAR PRADHAN | | | 5 | 04 | |
| 35 | 4604000302 | JITEN PRADHAN | 6 | | 4 | 04 | |
| 36 | 4604000343 | KRUSHNA CHANDRA DASH | | | 5 | 04 | |
| 37 | 4604000439 | NARAYAN JENA | 6 | | 4 | 04 | |
| 38 | 4604000457 | NILANCHAL PANDA | | | 5 | 04 | |
| 39 | 4604000498 | PRADEEP KUMAR SAHOO | | | 5 | 04 | |
| 40 | 4604000773 | SUBHAKANTA SUTAR | | | 4 | 04 | |
| 41 | 4604000833 | SUSHANT KUMAR PRADHAN | 6 | | 5 | 04 | |
| 42 | 4604500004 | LIPANJIT ROUSTRAY | | | 4 | 04 | |

EXPLANATION OF CODES :-

1=SC, 2=ST, 3=EXS., 4=OH, 5=HH, 6=OBC, 7=VH, 9=UR

STAT_COD = STATE/UT FOR WHICH CANDIDATE HAS QUALIFIED FOR PAPER-II

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ROLL-ER

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